

**COUNTY OF LOS ANGELES
EDUCATION AND PREVENTION COMMITTEE**

**Meeting Minute Summary
December 10, 2025**

COMMISSIONERS PRESENT: Commissioners Adam Siegel, Alicia Garoupa, Christina Gonzalez, Jake Fisher, Jerry Velasco, Juan Navarro, Kanin Pruter, Rebecca Birotte, Tony Bell (9)

COMMISSIONERS REQUESTING EXCUSED ABSENCES: N/A
UNEXCUSED ABSENCES: N/A

GUEST REGISTER: Brian Hurley

MATERIALS DISTRIBUTED: Education and Planning December 10, 2025, Agenda, Education and Planning Meeting Summary July 09, 2025 – Draft, Education and Planning Meeting Summary October 08, 2025 - Draft

Topic	Discussion/Finding
1. Call to Order & Introduction of Commissioners and Guests	Chair Rebecca Birotte, County of Los Angeles, the Policy and Planning Committee convened the meeting at 12:35 P.M. Chair Rebecca Birotte asked for self-introductions from all Commissioners and guests. Quorum present.
2. Public Comments	No Public Comment
3. Action on AB2449 and Excuse Absence	Commissioners Kanin Pruter is appearing remotely in accordance with AB2449 “emergency circumstances” for today’s meeting. Chair Rebecca Birotte entertained a motion which was moved to approve by Commissioner Tony Bell and seconded by Commissioner Juan Navarro. Motion was carried, with one abstention from Commissioner Alicia Garoupa.
4. Presentation	Dr. Brian Hurley, Medical Director at SAPC provided an update on Nitazenes. Summary Pharmacology Common Nitazene Analogs Nitazene Overdose Public Health Risks References For More Information <ul style="list-style-type: none"> • Brian Hurley bhurley@ph.lacounty.gov Interested in more? Come to: <ul style="list-style-type: none"> • ASAM Annual Meeting (San Diego in April 2026!) http://www.asam.org • CSAM Annual Meeting (Anaheim Oct 2026!) http://csam-asam.org
5. Comments from Commissioners on Items of Interest	N/A

Topic	Discussion/Finding
6. Adjournment	Meeting was adjourned at 1:06 P.M.

Next meeting date:
March 11, 2026, at 12:30 P.M.
Kenneth Hahn Hall of Administration
500 W. Temple Avenue, Sybil Brand Commission Room, Suite 372
Los Angeles, California 90012

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